

## **NOTICE AND AGENDA**

Tuesday, January 10<sup>th</sup>, 2012, 6:00 p.m. McCloskey Room, City Hall, 401 North Morton Street

- 1. Call to Order
- 2. Roll Call
- 3. Public Comment
- 4. Announcements
- 5. Approval of minutes: December 2011
- 6. Presentation by Planning on the Platinum Bike Task Force report: Scott Robinson
- 7. Report from the Chair
  - a. Follow-up discussion of project suggestions for 2012
  - b. STAR goal summary
- 8. Report from the Sustainability Coordinator
  - a. MLK Day Energy SWAT Team initiative overview
- 9. Committee reports
  - a. Environmental Commission Planning Committee
  - b. STAR committee report
- 10. New business
- 11. Adjournment

## **Next Meeting:**

February 14, McCloskey Room, City Hall at 6:00 p.m.

Posted January 6, 2012